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01/31/02  
J1064 U.S. PTO

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PATENTS, TRADEMARKS, COPYRIGHTS

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**BOX PATENT APPLICATION**

Commissioner for Patents  
Washington, D.C. 20231

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**FILED UNDER 37 C.F.R. §1.53(b)**

J1050 U.S. PTO  
10/066039  
01/31/02

Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): **Rade Petrovic**

Title: **METHODS AND APPARATUS FOR EMBEDDING AND RECOVERING  
WATERMARKING INFORMATION BASED ON HOST-MATCHING CODES**

**APPLICATION ELEMENTS:**

- (1) ☒ Patent Application Specification, including Abstract and claims - 36 pages  
(2) ☒ Four (4) sheets of formal drawings, together with transmittal letter  
(3) ☒ A check in the amount of \$1,172 to cover the ☒ filing fee (\$1,132.00) and/or  
☒ Assignment Recordal Fee (\$40) is enclosed.

- ☐ Before calculating the fee, cancel claim(s)  
☐ Before calculating the fee, see copy of Preliminary Amendment filed in parent application \_\_\_\_\_ (attached hereto.)

|                                     |                       |              |    |           |   |       |    |             |
|-------------------------------------|-----------------------|--------------|----|-----------|---|-------|----|-------------|
| Basic Fee - Small Entity            |                       |              |    |           |   |       | \$ | 370.00      |
| Multiple Dependent Claims (\$260.)  |                       |              |    |           |   |       |    |             |
| Foreign Language Surcharge (\$130.) |                       |              |    |           |   |       |    |             |
|                                     | For                   | No.<br>Filed | -  | No. Extra |   | Rate  |    |             |
| EXTRA                               | Total Claims          | 72           | 20 | 52        | x | \$9.  | =  | \$ 468.00   |
| CLAIMS                              | Independent<br>Claims | 10           | 3  | 7         | x | \$42. | =  | \$ 294.00   |
| <b>TOTAL FILING FEE</b>             |                       |              |    |           |   |       | =  | \$ 1,132.00 |

- ☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 50-0625.

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**Box Patent Application**  
**Commissioner for Patents**  
**Page 2 of 3**

- (4) ☒ Declaration and Power of Attorney form -- 2 pages
- a. ☒ Newly executed
  - b. ☐ Copy from a prior application
  - c. ☐ Deletion of inventor(s) -- signed statement attached deleting inventor(s) named in the prior application.
- (5) ☒ **Applicant is a Small Entity**

**ACCOMPANYING APPLICATION PARTS:**

- (6) ☒ Assignment document
- a. ☒ Newly executed (with \$40.00 recordal fee) and separate transmittal Form PTO-1595
  - b. ☐ Copy from a prior application
  - c. ☒ Please include assignee information when this application is published
- Assignee:** **Verance Corporation**  
**10145 Pacific Heights Blvd., Suite 200**  
**San Diego, CA 92121**
- (7) ☐ Preliminary Amendment
- (8) ☐ Certified Copy of Priority Document, together with separate transmittal letter
- (9) ☐ Information Disclosure Statement, together with PTO Form 1449 and copies of cited references
- (10) ☒ Return receipt postage prepaid postcard
- (11) ☒ Express Mail Certificate (Mailing Label No. EV 046687183 US)
- (12) ☒ Patent Application Data Entry Form
- (13) ☐ Other:
- a. ☐

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**Commissioner for Patents**  
**Page 3 of 3**

- (14) [ ] If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below:

☐ Continuation    ☐ Divisional    ☐ Continuation-in-part (CIP)  
of prior application no.:  
Prior application information:  
Examiner: \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_  
Status: \_\_\_\_\_

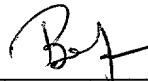
FOR CONTINUATION or DIVISIONAL APPLICATIONS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under paragraph 4(b) above, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

- (15) [ ] Please amend the specification by inserting before the first line the sentence:

- (16) [ X ] **This application claims the benefit of U.S. Provisional Patent Application No. 60/282,241 filed on April 6, 2001.**

- (17) [ X ] Correspondence address:  
**Barry R. Lipsitz**  
**Law Offices of Barry R. Lipsitz**  
**755 Main Street, Building 8**  
**Monroe, CT 06468**  
**Telephone: (203) 459-0200**

Respectfully submitted,



\_\_\_\_\_  
Barry R. Lipsitz  
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**ATTORNEY DOCKET NO.: SOL-166**  
**Date: January 31, 2002**

P A T E N T

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

R. Petrovic

Application No.:

Filed: Herewith

For: **METHODS AND APPARATUS FOR EMBEDDING AND RECOVERING  
WATERMARKING INFORMATION BASED ON HOST-MATCHING CODES**

**BOX PATENT APPLICATION**

Commissioner for Patents  
Washington, D.C. 20231

**EXPRESS MAIL CERTIFICATE**

"Express Mail" mailing label number: EV 046687183 US

Date of Deposit: January 31, 2002

I hereby certify that the attached:

- ☒ Check in the amount of \$1,172 (Filing fee (\$1,132) and recordal fee (\$40));
- ☒ Return receipt postage prepaid postcard;
- ☒ Transmittal letter for new patent application;
- ☒ Patent Application Data Entry Form.
- ☒ Patent Application Specification, including Abstract and Claims (36 pages);
- ☒ Four (4) sheets of formal drawings, together with transmittal letter;
- ☒ Declaration and Power of Attorney form;
- ☒ Assignment, together with Form PTO-1595.

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: **BOX PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231**

Carol Prentice

(Typed or printed name of person mailing paper or fee)

Carol Prentice

(Signature of person mailing paper or fee)

Respectfully submitted,

Date: **January 31, 2002**

ATTORNEY DOCKET NO.: **SOL-166**

Bj

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Attorney for Applicant(s)

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